## **Ambulance Paramedics**

of British Columbia - CUPE 873



**Tel:** 604-273-5722 | **Fax:** 604-273-5762 | **Toll Free:** 1-866-273-5766 | **Toll Free Fax:** 1-866-273-5762 105 - 21900 Westminster Hwy., Richmond, BC V6V 0A8 info@apbc.ca | www.apbc.ca

April 2, 2019

TO: ALL MEMBERS - REGION 2 (WEST)

Dear Sisters, Brothers and Friends;

RE: REGIONAL ELECTIONS

Please be advised that the following members have been elected by **ACCLAMATION**:

TESSA HARRINGTON - REGIONAL PUBLIC ED. DIRECTOR - 1 position, 2-year term ending April 2021

STEPHEN ABBOTT – REGIONAL PUBLIC ED. DIRECTOR (TEMPORARY) – 1 position, ending Convention 2019

Please be advised that elections will be held for the following position:

REGIONAL VICE PRESIDENT – 2 positions, 2-year terms ending April 2021

To cast your vote please go to <a href="http://www.apbc.ca/vote">http://www.apbc.ca/vote</a>. Please note that the balloting is **STRICTLY** online.

The **DEADLINE** for casting your vote is **1300 HOURS, TUESDAY, APRIL 23, 2019.** 

In solidarity,

Jessica Chilton

Jessica Chilton

Provincial Recording Secretary

CUPE Local 873

JC/sd/MoveUp